## **ACADEMIC AUDIT PROFORMA**

| Academic Session:                           | 2022-23                |
|---|------------------------|
|   |                        |
| Institution Name: <u>Delhi Institute of</u> | Advanced Studies       |
| Date of Audit:                              |                        |
|   |                        |
| Members of the Aca                          | demic Audit Committee: |
| (i)   |                        |
| (iii)                                       | (iv)                   |
| (iv)  | (v)                    |

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY Sector 16C, Dwarka, New Delhi - 110078

| A. Institute Information       | A. Institute Information |                                      |   |                          |  |  |  |  |  |  |  |
|--------------------------------|--------------------------|--------------------------------------|---|--------------------------|--|--|--|--|--|--|--|
| Name of the Institution        | :                        | Delhi Institute of Advanced Studies  |   |                          |  |  |  |  |  |  |  |
| Name of the Director/Principal | :                        | Dr. N. Malati                        |   |                          |  |  |  |  |  |  |  |
| Address                        | :                        | Plot No. 6, Sector 25, Rohini, Delhi |   |                          |  |  |  |  |  |  |  |
|                                |                          | Mobile No.<br>(Director/Principal)   | : | 9868765357               |  |  |  |  |  |  |  |
|                                |                          | Telephone No.<br>(Institution)       | : | 011-27932742; 9355990933 |  |  |  |  |  |  |  |
|                                |                          | Email ID                             | : | dias@dias.ac.in          |  |  |  |  |  |  |  |
|                                |                          | Institution website URL              | : | www.dias.ac.in           |  |  |  |  |  |  |  |

| Acad  | Academic Programmes  |               |                 |                       |                       |       |                             |  |  |  |  |  |  |
|-------|--|---------------|-----------------|-----------------------|-----------------------|-------|-----------------------------|--|--|--|--|--|--|
| S. No | p. Programme   | Start<br>Year | Regulatory Body |                       | ned Intake            |       | Total                       |  |  |  |  |  |  |
|       |  | Teal          |                 | 1 <sup>st</sup> Shift | 2 <sup>nd</sup> Shift | Total | Students<br>(for all years) |  |  |  |  |  |  |
| 1.    | MBA  | 2000          | AICTE           | 180                   |                       |       | 124                         |  |  |  |  |  |  |
| 2.    | MBA (FM)   | 2019          | AICTE           | 60                    |                       |       | 32                          |  |  |  |  |  |  |
| 3.    | BBA  | 2016          | UGC             | 60                    |                       |       | 156                         |  |  |  |  |  |  |
| 4.    | B.COM(H)   | 2017          | UGC             | 60                    |                       |       | 89                          |  |  |  |  |  |  |
| 5.    |  |               |                 |                       |                       |       | 401                         |  |  |  |  |  |  |
| 6.    |  |               |                 |                       |                       |       |                             |  |  |  |  |  |  |
| 7.    |  |               |                 |                       |                       |       |                             |  |  |  |  |  |  |
| 8.    |  |               |                 |                       |                       |       |                             |  |  |  |  |  |  |
| 9.    |  |               |                 |                       |                       |       |                             |  |  |  |  |  |  |
| Prog  | Programme-wise list of faculty for the assessment year (to be uploaded under mandatory disclosures).  (Annexure - 1) |               |                 |                       |                       |       |                             |  |  |  |  |  |  |

| 1. 9 | Status of Acci                  | red     | itation       | 1   |   |           |                  |  |  |  |
|------|---------------------------------|---------|---------------|---|---|-----------|------------------|--|--|--|
| 1(a) | Applicability of Accreditation: |         |               |   |   |           |                  |  |  |  |
|      | NBA Only                        | :       | 2 Yes         | 2 No  |   |           |                  |  |  |  |
|      | NAAC Only                       | :       | √ Yes         | 2 No  |   |           |                  |  |  |  |
|      | NBA and NAAC                    | :       | ? Yes         | 2 No  |   |           |                  |  |  |  |
| 1(b) | Status of Accredi               | tatio   | on .          |   |   |           |                  |  |  |  |
|      | NBA<br>(Out of 25 scaled to 5   | 0, if c | only NBA ac   | creditation applicable)   | : |           |                  |  |  |  |
|      | NAAC<br>(Out of 25 scaled to 5  | 0, if c | only NAAC a   | accreditation is applicable)  | : | 'A' Grade | (Annexure - 3)   |  |  |  |
|      | ,                               | ded a   | as per availa | editation are applicable and<br>ability of accreditations, out<br>d NAAC) | : |           |                  |  |  |  |
|      |                                 |         |               |   | , |           | Marks            |  |  |  |
| 1    |                                 |         |               |   |   |           | (Max. Marks: 50) |  |  |  |

## 2. Status of Teachers' Availability As per statutory body (UGC, AICTE, BCI, NCTE, COA, RCI, AYUSH, etc.) norms or to be assessed for UG as 1:20, PG as 1:15. **Total No. of Students** 2(a) In UG 245 In PG 156 **Number of Regular\* Teachers Annexure 4** In UG 18 In PG 19 In UG and PG 37 **Total** 37 **Teachers' Ratio** S. Programme(s) No. of No. of Regular\* Teachers Sanctioned Teacherand duration (in Available **Student Ratio** No. Intake x Required Years) duration of Teachers Associate (a/(c+d)) Assistant Cadre Professor + the (b) Professor Ratio **Professors** (Jr. Faculty) (d/c) programme = (Sr. Faculty) (c) total students (d) (a) **MBA** 360 14 09 05 0.55 25.71 1. (2 Years) MBA(FM) 120 05 03 02 0.50 24 2. (2 Years) BBA 09 03 3. 180 06 0.50 20 (3 Years) 4. B.COM(H 180 09 **07** 02 0.29 20 (3 Years)) 5. 6. 7. Total Marks (Max. Marks: 100) \*Teacher who stayed for 90% of the time in a year. Marks be awarded proportionate to the status of the faculty, for Required vs. Available. Visiting / Adjunct Faculty shall be counted as per the norms.

List of faculty should be uploaded on website under mandatory disclosures.

|      |  | No.       | Details                                  |                               | Marks |
|------|--|-----------|--|-------------------------------|-------|
| 3(a) | No. of teachers with Ph. D.  | 15        | 15 teachers are Ph<br>07 teachers are pu |                               |       |
| 3(b) | No. of publications in WoS/SCOPUS/UGC-<br>CARE (Category-I) listed journals in the<br>assessment year  | 13        |  |                               |       |
| 3(c) | No. of publications in UGC-CARE (Category-II) listed journals in the assessment year   | 03        |  | (Annexure 5(b))               |       |
| 3(d) | No. of publications in any referred journal other than the above (with ISSN No.) in the assessment year  | 19        |  |                               |       |
| 3(e) | No. of publications in conferences in the asses  | ssment ye | ar                                       | Annexure 5(c)                 |       |
|      | Indexed by WoS/SCOPUS/UGC-CARE     (Category-I)  |           |  |                               |       |
|      | Indexed by UGC-CARE (Category-II)  |           |  |                               |       |
|      | With ISBN Number   | 08        |  |                               |       |
|      | Any other  | 07        |  |                               |       |
| 3(f) | No. of Books / Edited Books / Book Chapters published  | 15        |  | Annexure 5(d)                 |       |
| 3(g) | Course/teaching plan with details of number of lectures on each unit of curriculum, in the assessment year                                       | Yes       |  | Annexure 5(e)                 |       |
| 3(h) | No. of courses on Learning Management<br>System (LMS)  | Yes       | All Courses                              | Annexure 5(f)                 |       |
| 3(i) | Classrooms available with mounted projectors and ICT facilities (Geo tagged photos should be uploaded and available under mandatory disclosures) | Yes       |  | Annexure 5(g)                 |       |
| 3(j) | Percentage of teachers using ICT for teaching (having PPTs, Videos, etc.)  | Yes       | 100%                                     |                               |       |
|      |  | •         | •  | Marks<br>(Maximum Marks: 100) |       |

|      |   |   | Details   | Marks |
|------|---|---|---|-------|
| 4(a) | Documentary evidence of awards like best teacher/best researcher, etc.  | : | (Annexure 6 (a))  |       |
| 4(b) | Documentary evidence of mechanism for grant of study leave to teachers with full pay for faculty to pursue higher study at other institutions   | : | Guidelines for Grant of Study Leave As (Annexure 6 (b)) |       |
| 4(c) | Documentary evidence of grant of funds to teachers to attend conferences, or seminars, or FDP, or workshops, etc. including registration fee, TA/DA, and grant of special casual leave or duty leave for this purpose | : | Annexure 6(c)   |       |
| 4(d) | Individual computing facilities provided to teachers  | : | Yes   |       |
| 4(e) | Internet facility (to every teacher)  | : | Yes   |       |
|      |   |   | Marks<br>(Maximum Marks: 50)                            |       |

| 5. F | Framework for Students' Grievance Re   | edro | essal Mecha | nnism                         |       |
|------|--|------|-------------|-------------------------------|-------|
|      |  |      | Details     |                               | Marks |
| 5(a) | Availability of Students' Grievance Redressal<br>Committee (SGRC) and complies with UGC's<br>Regulations 2012                | :    | YES         | Annexure 7(a)                 | 7A    |
| 5(b) | Whether the Grievance Redressal Committee has elected students representative  | :    | YES         | Annexure 7(a)                 | 7A    |
| 5(c) | Whether meticulous and verifiable documentations of the proceedings of Students' Grievance Redressal Committee is maintained | :    | YES         | Annexure 7(a)                 | 7A    |
| 5(d) | Availability of Psychiatrist, Psychologist and professional students counsellors   | :    | YES         | Annexure 7(b)                 | 7B    |
| 5(e) | Whether the institute has published/notified prominently the details of SGRC on website and admission prospectus             | :    | YES         | Annexure 7(c)                 | 7C    |
| 5(f) | Whether students are satisfied with the effectiveness of the SGRC  | :    | YES         |                               |       |
| 5(g) | Whether reports of the proceedings of SGRC is sent to the University every semester  | :    | YES         | Annexure 7(d)                 |       |
|      |  |      |             | Marks<br>(Maximum Marks: 100) |       |

| 6. Institutional Support for University Examinations (during the Assessment Year) |   |   |  |                             |       |  |  |  |
|---|---|---|--|-----------------------------|-------|--|--|--|
|   |   |   | Details  |                             | Marks |  |  |  |
| 6(a)  | Percentage of faculty participation in university examinations as evaluators / university representatives (a) | : | 92%  | Annexure 8                  |       |  |  |  |
| 6(b)  | No. of days per faculty devoted to university examination process (b)   | : | Total Days = 227 Days<br>Per Faculty = 6.13 Days |                             |       |  |  |  |
|   |   | • | (M   | Marks<br>laximum Marks: 50) |       |  |  |  |

| 7. S | tatus  | of Library      |                 |             |         |                                 |       |
|------|--------|-----------------|-----------------|-------------|---------|---------------------------------|-------|
| 7(a) | Books  |                 |                 |             |         |                                 |       |
|      | S. No. | Programme       | Title<br>(a)    | Volume (b)  | Score   | Details                         | Marks |
|      | 1.     | MBA             | 4527            | 15415       |         | Annexure 9(a)                   |       |
|      | 2.     | MBA(FM)         | 473             | 1803        |         |                                 |       |
|      | 3.     | BBA             | 760             | 2261        |         |                                 |       |
|      | 4.     | B.COM(H)        | 502             | 1808        |         |                                 |       |
|      |        |                 | ,               | Total Score |         |                                 |       |
|      |        |                 |                 |             |         | Marks<br>(Maximum Marks: 70)    |       |
| 7(b) | Journa | nls             |                 |             |         |                                 |       |
|      | S. No. | Type of Journal | No. of Journals | Ratio (Ca   | p to 1) | Details                         | Marks |
|      | 1.     | Indian          | a = 28          | a/12 =      | 2.33    | Annexure 9(b)                   |       |
|      | 2.     | International   | b = 1668        | b/3 =       | 556     | Annexure 9(c) Annexure 9(d)     |       |
|      |        |                 |                 |             |         | Amexile 5(u)                    |       |
|      |        |                 |                 |             |         |                                 |       |
|      |        |                 |                 |             |         | Marks                           |       |
|      |        |                 |                 |             |         | (Max. Marks: 30)                |       |
|      |        |                 |                 |             |         | Total Marks                     |       |
|      |        |                 |                 |             |         | [9(a) + 9(b)] (Max. Marks: 100) |       |

|      |  |   |   | Details             |                               | Marks |  |  |  |  |
|------|--|---|---|---------------------|-------------------------------|-------|--|--|--|--|
| 8(a) | Status of Laboratories other than Computer Lab (as required by statutory body) |   |   | Not Applica         | able                          |       |  |  |  |  |
|      | (i)  | Number of Labs  |   |                     |                               |       |  |  |  |  |
|      | (ii)   | Status of Instruments /<br>Equipments   |   |                     |                               |       |  |  |  |  |
|      | (iii)  | Up-gradation as per new technological developments and requirements of the course curriculum                  |   |                     |                               |       |  |  |  |  |
|      |  |   |   |                     | Marks<br>(Max. Marks: 50)     |       |  |  |  |  |
| 8(b) | Stat   | Status of Computer Labs (UG: 1 per 6 students across all years; PG: 1 per 3 students across all years         |   |                     |                               |       |  |  |  |  |
|      | (i)  | Total Number of computers available in labs   |   | 201                 |                               |       |  |  |  |  |
|      | (ii)   | Total number of available licensed software required as per course curriculum (as required by statutory body) |   | List Attached       | Annexure 10                   |       |  |  |  |  |
|      | (iii)  | Quality of Internet connectivity  |   | Upto 100 Mbps (1:1) |                               |       |  |  |  |  |
|      |  |   | , | -                   | Marks                         |       |  |  |  |  |
|      |  |   |   |                     | (Max. Marks: 50)  Total Marks |       |  |  |  |  |
|      |  |   |   | [10(                | a) + 10(b)] (Max. Marks: 100) |       |  |  |  |  |

| 9(a) | <b>Conferences Organized</b>   |       | No.               | Details   | Marks |  |  |  |  |  |  |
|------|--|-------|-------------------|---|-------|--|--|--|--|--|--|
|      | International / National<br>Conferences  | :     | 01                | National Conference on "Sustainable<br>Development Through Strategy,<br>Skills and Innovation" organized on |       |  |  |  |  |  |  |
|      | Proceedings are indexed with WoS / SCOPUS / UGC-CARE (Category-I)                          | :     | ? Yes <b>√</b> No | 15 <sup>th</sup> April 2023.  Annexure 11 (a)   |       |  |  |  |  |  |  |
|      | Proceedings are indexed with UGC-CARE (Category-II)  | :     | ? Yes <b>√</b> No |   |       |  |  |  |  |  |  |
|      | Proceedings have ISBN Only   | :     | √ Yes ② No        |   |       |  |  |  |  |  |  |
|      | Proceedings do not have ISBN   |       | ? Yes <b>√</b> No |   |       |  |  |  |  |  |  |
| 9(b) | Seminars Organized (02 Half Day Seminars may be considered as One Full Day Seminar)        |       |                   |   |       |  |  |  |  |  |  |
|      | No. of One Day Seminar :   |       |                   |   |       |  |  |  |  |  |  |
|      | No. of Half Day Seminar  | :     |                   |   |       |  |  |  |  |  |  |
| 9(c) | Faculty / Management Development Programme Organized (of at least one week/5days duration) |       |                   |   |       |  |  |  |  |  |  |
|      | FDP/MDP  | :     | 03                | (02 FDPs of one week)  Annexure -11(b)  |       |  |  |  |  |  |  |
| 9(d) | Workshops Organized  |       |                   |   | •     |  |  |  |  |  |  |
|      | No. of Workshop  | :     | 16                | Annexure -11(c)   |       |  |  |  |  |  |  |
| 9(e) | Short Term / Value Added Progr   | amm   | es Conducted      |   |       |  |  |  |  |  |  |
|      | No. of Programme   | :     | 06                | Annexure -11(d)   |       |  |  |  |  |  |  |
| 9(f) | Webinars / Online Extension Lec  | tures | Conducted         |   | ı     |  |  |  |  |  |  |
|      | No. of Lectures  | :     | 28                | Annexure -11(e)   |       |  |  |  |  |  |  |
|      |  |       |                   | Marks<br>(Max. Marks: 100)  |       |  |  |  |  |  |  |

| 10. F | Publications of the Ins                  | tit               | utions   |   |       |  |  |  |  |  |  |
|-------|--|-------------------|--|---|-------|--|--|--|--|--|--|
| 10(a) | Publication of Journal(s)                |                   | No.  | Details   | Marks |  |  |  |  |  |  |
|       | International / National<br>Journal      | :                 | 01   | DIAS Technology Review –<br>The International Journal for<br>Business and IT,   |       |  |  |  |  |  |  |
|       | Frequency                                | :                 | Monthly / Quarterly / Half Yearly / Yearly           | a bi-annual International<br>Refereed Journal for Business<br>and Information Technology<br>academicians and professionals. |       |  |  |  |  |  |  |
|       | Publisher                                | :                 | Shri Sanjay Sachdeva,<br>SWAN Press                  | The Journal is listed in Cabell's Directory, USA, Social Science Research Network & Ulrich                                  |       |  |  |  |  |  |  |
|       | Indexed at WoS/SCOPUS                    | :                 | Yes X <b>No</b>                                      | Periodical Directory.<br>ISSN – 0972-9658   |       |  |  |  |  |  |  |
|       | Indexed in UGC-CARE                      |                   | √ Yes X No   | (36 Issues Published)   |       |  |  |  |  |  |  |
|       | Any other Indexing (please specify)      | : <b>V Yes</b> No |  | Annexure 12   |       |  |  |  |  |  |  |
|       | No indexing                              | :                 | ② Yes <b>V</b> No                                    |   |       |  |  |  |  |  |  |
| 10(b) | Publication of Newsletters and Magazines |                   |  |   |       |  |  |  |  |  |  |
|       | Magazine                                 | :                 |  | DIAS has published "Proceedings of Seminars/ Conferences" and "Alumni   |       |  |  |  |  |  |  |
|       | Frequency                                | ••                | Monthly / Quarterly /<br>Half Yearly / Yearly        | Directory".   |       |  |  |  |  |  |  |
|       | Publication Type                         | :                 | 2 Print 2 Online                                     | Annexure 12   |       |  |  |  |  |  |  |
|       | Newsletter                               | :                 | DIAS TIMES   | A Quarterly Newsletter "DIAS Times". The Newsletter is being circulated in most of the                                      |       |  |  |  |  |  |  |
|       | Frequency                                | :                 | Monthly / <b>Quarterly</b> /<br>Half Yearly / Yearly | Management Institutions and industry within India. (85 Issues Published)  |       |  |  |  |  |  |  |
|       | Publication Type                         | :                 | √ Print √ Online                                     | Annexure 12   |       |  |  |  |  |  |  |
|       |  |                   |  | Marks<br>(Max. Marks: 40)   |       |  |  |  |  |  |  |

| 11(a) | Activities like illock litterviev                             | ions, quizzes, worksnops, competitions, etc. | quizzes, workshops, competitions, etc. |  |        |
|-------|---|--|--|--|--------|
|       | Activities  |  | No.                                    | Details  | Mark   |
|       | Mock Interview  | :  | 3                                      | Annexure 13 (a)  |        |
|       | Role Play   | :  | 4                                      |  |        |
|       | Group Discussion  | :  | 8                                      |  |        |
|       | Workshop  | :  | 11                                     |  |        |
|       | Competition   | :  | 2                                      |  |        |
| 1(b)  | Personality development lak<br>of qualified student counsell  | -  | ions for trained                       | faculty to conduct practical sessions and ex   | xisten |
|       | Personality development labs                                  | :  | YES                                    | In an attempt to provide for all round personality development of the students, the Institute has  |        |
|       | Availability of trained faculty to conduct practical sessions | :  | YES                                    | constituted a Proficiency Cell, which organizes the following activities:  • Presentation  |        |
|       | Availability of student counsellor                            |  | YES                                    | <ul> <li>Group Discussion</li> <li>Interview</li> <li>Quantitative &amp; Analytical Aptitude Test</li> <li>Role Plays &amp; Management Games</li> <li>Overall Grooming through Counselling Sessions</li> <li>English Communication classes by Expert.</li> <li>An MOU has also been signed with, Telecom Sector Skill Council (TSSC), Internshala,,, Insplore Consultants Pvt Ltd., Grab Guidance Services, B-School Bulls, BMRJ Corporate Advisors Pvt. Ltd. &amp; Ramjas College, University of Delhi for the same.</li> </ul> |        |
| 1(c)  | Sports facilities in the Institu                              | tions  |  | Annexure 13 (b)  |        |
| -(~/  | Indoor facilities   | :  | YES                                    | Table Tennis, Ludo, Carrom,<br>Chess, Badminton Court,   |        |
|       | Outdoor facilities  | :  | YES                                    | Cricket, Basketball  |        |
|       | Sport Equipments  | :  | YES                                    |  |        |

## 12. Status of Placement – 2022-23

|        |   |   | MBA<br>(G)    | MBA<br>(FM)   | BBA           | B.Com<br>(H)  | Details     | Mark |
|--------|---|---|---------------|---------------|---------------|---------------|-------------|------|
| (i)    | Total No. of Students having Passed out (in that Assessment Year)               | : | 35            | 09            | 56            | 25            | Annexure 14 |      |
| (ii)   | Total No. of Students, who are eligible and have registered for Placements (a)  | : | 29            | 09            | 25            | 14            |             |      |
| (iii)  | Total No. of students going for Higher Education ( <b>b</b> )                   | : | 0             | 0             | 15            | 04            |             |      |
| (iv)   | Total No. of Students having been placed (c)                                    | : | 27            | 09            | 04            | 05            |             |      |
| (v)    | Total No. of Students placed + Higher Education ( <b>d</b> =b+c)                | : | 27            | 09            | 19            | 9             |             |      |
| (vi)   | Total Percentage (%age) of Placements<br>+ Higher Education<br>{e= (d/b) * 100} | : | 93.10         | 100           | 76%           | 64.28%        |             |      |
| (vii)  | No. of companies visited the campus   | : | 62            | 62            | 32            | 32            |             |      |
| (viii) | Average salary offered  | : | 4.75          | 4.3           | 3.75          | 3.45          |             |      |
| (ix)   | Existence of training and placement office                                      | : | √ Yes<br>② No | √ Yes<br>② No | √ Yes<br>② No | √ Yes<br>② No |             |      |
|        |   |   |               |               | ı             | •             | Marks       |      |

(Max. Marks: 50)

Note: Eligible and registered students shall be considered as total count of students to be placed

| Upload pic | tures under mandatory disclosures                                   | on t | he website          | Details                   | Marks |
|------------|---|------|---------------------|---------------------------|-------|
| (i)        | Individual seating arrangements for faculty with suitable furniture | :    | √ Yes ② No          | Annexure 15               |       |
| (ii)       | Institution Website URL   | :    | √Yes 2 No           |                           |       |
| (iii)      | Common rooms for girls (separate)                                   | :    | √ Yes ② No          |                           |       |
| (iv)       | Cleanliness of toilets  | :    | <b>√ Good</b> 🛚 Bad |                           |       |
| (v)        | Students' canteen and drinking water arrangements                   | :    | √Yes ②No            |                           |       |
|            |   |      |                     | Marks<br>(Max. Marks: 30) |       |

| 14(a) |  |   |       | •  | Details        | Marks |
|-------|--|---|-------|--|----------------|-------|
|       | Feedback from the Faculty/Employers            | : |       |  | Annexure 16(a) |       |
|       | Collected:                                     |   | √ Yes | ② No   |                |       |
|       | Analysed:                                      |   | √ Yes | No     No |                |       |
|       | Action taken:                                  |   | √ Yes | ₹ No   |                |       |
|       | (on parameters like salary as per norms,       |   | V 163 | ₫ INO  |                |       |
|       | leaves, research facility, recognition of      |   |       |  |                |       |
|       | their contributions, their respect,            |   |       |  |                |       |
|       | promotions, and overall academic               |   |       |  |                |       |
|       | environment)                                   |   |       |  |                |       |
| 14(b) | Feedback from the Students/Alumni              | : |       |  | Annexure 16(b) |       |
|       | Collected:                                     |   | √ Yes | ② No   |                |       |
|       | Analysed:                                      |   | √ Yes | ⊇ No   |                |       |
|       | Action taken:                                  |   | √ Yes | ₹ No   |                |       |
|       | (on parameters like teaching environment,      |   | VICS  | □ INO  |                |       |
|       | regularity of classes, availability of         |   |       |  |                |       |
|       | teachers outside classes, support for          |   |       |  |                |       |
|       | conducting extra – curricular activities       |   |       |  |                |       |
|       | such as field visits, cultural festivals etc., |   |       |  |                |       |
|       | administrative support, career guidance,       |   |       |  |                |       |
|       | counselling, support for training and          |   |       |  |                |       |
|       | placements, and student's interaction with     |   |       |  |                |       |
|       | experts from industry and academia)            |   |       |  |                |       |

## 15. Removal / Completions of Identified Deficiencies

Removal / Completions of deficiencies, as identified in previous Academic Audit (If last year, there was no audit, then no marks to be awarded, and the maximum marks component of this parameter not to be counted in total marks). Only deficiencies, as deviations from the standard norms, to be considered.

|      |   |   | No. | Details          | Marks |
|------|---|---|-----|------------------|-------|
| (i)  | No. of deficiencies identified in last report (a)   | : | 3   | Annexure 1       |       |
| (ii) | No of deficiencies removed / completed ( <b>b</b> ) | : | 3   |                  |       |
|      |   |   |     | Marks            |       |
|      |   |   |     | (Max. Marks: 50) |       |

| 16. St | ummary of Marks  |                  |                   |         |
|--------|--|------------------|-------------------|---------|
| S. No. | Name of the parameters                                   | Maximum<br>Marks | Marks<br>Obtained | Remarks |
| 1.     | Status of Accreditation                                  | 50               |                   |         |
| 2.     | Status of Teachers' Availability                         | 100              |                   |         |
| 3.     | Quality of Teachers and Teaching                         | 100              |                   |         |
| 4.     | Institutional Support for Faculty Development            | 50               |                   |         |
| 5.     | Framework for Students' Grievance<br>Redressal Mechanism | 100              |                   |         |
| 6.     | Institutional Support for University Examinations        | 50               |                   |         |
| 7.     | Status of Library  | 100              |                   |         |
| 8.     | Status of Laboratories                                   | 100              |                   |         |
| 9.     | Co-Curricular Activities Conducted by the Institution    | 100              |                   |         |
| 10.    | Publications of the Institutions                         | 40               |                   |         |
| 11.    | Students' Personality Development Activities             | 30               |                   |         |
| 12.    | Status of Placement                                      | 50               |                   |         |
| 13.    | General Parameters about the Institution                 | 30               |                   |         |
| 14.    | Other Facilities Available in the Institute              | 50               |                   |         |
| 15.    | Removal / Completions of Identified Deficiencies         | 50               |                   |         |
|        | Total Marks  | 1000             |                   |         |
|        | Percentage (%ag  | e) Obtained      |                   |         |

| 17. Adherence of Time Schedule                   |       |      |                   |     |          |    |           |     |     |         |
|--|-------|------|-------------------|-----|----------|----|-----------|-----|-----|---------|
| Adherence of time schedule for 1st and 2nd Shift | 2 Yes | 2 No | For institutions, | not | adhering | to | schedule, | ask | for | written |
| Programmes                                       |       |      | explanations.     |     |          |    |           |     |     |         |

| 18. D  | eficiencies Identified (only deviations from the standard norms, to be mentioned here): |
|--------|---|
| S. No. | Details of the identified deficiencies  |
| 1.     |   |
| 2.     |   |
| 3.     |   |
| 4.     |   |
| 5.     |   |
| 6.     |   |
| 7.     |   |

| 19. 0  | 19. Overall Observations and Recommendations |  |  |  |  |
|--------|--|--|--|--|--|
| S. No. | Observations and Recommendations             |  |  |  |  |
| 1.     |  |  |  |  |  |
| 2.     |  |  |  |  |  |
| 3.     |  |  |  |  |  |
| 4.     |  |  |  |  |  |
| 5.     |  |  |  |  |  |
| 6.     |  |  |  |  |  |
| 7.     |  |  |  |  |  |
| 8.     |  |  |  |  |  |
| 9.     |  |  |  |  |  |
| 10.    |  |  |  |  |  |

Name and Signature of the Members of Academic Audit Committee

| (i)   | (ii) |
|-------|------|
| (iii) | (iv) |
| (v)   | (vi) |